

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF THE JOINT</b>	)	<b>CASE NOS. SUZ-W-18-02</b>
<b>APPLICATION OF SUEZ WATER IDAHO,</b>	)	<b>EAG-W-18-01</b>
<b>INC., TO ACQUIRE EAGLE WATER</b>	)	
<b>COMPANY</b>	)	<b>NOTICE OF SCHEDULING</b>
	)	
	)	<b>NOTICE OF MODIFIED</b>
	)	<b>PROCEDURE</b>
	)	
	)	<b>NOTICE OF PUBLIC</b>
	)	<b>WORKSHOP</b>
	)	
	)	<b>NOTICE OF CUSTOMER</b>
	)	<b>HEARING</b>
	)	
	)	<b>ORDER NO. 35160</b>

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On June 8, 2021, Eagle Water Company, Inc. (“Eagle Water”) and SUEZ Water Idaho Inc. (“SUEZ”) (collectively the “Companies”) filed a motion to recommence proceedings in this docket. The same day, Eagle Water and SUEZ filed an amendment to its joint application requesting approval of the acquisition of Eagle Water assets by SUEZ (“Amended Joint Application”) and amendment of Certificate of Public Convenience and Necessity No. 143.

On July 14, 2021, the Commission granted SUEZ and Eagle Water’s motion to recommence proceedings and issued a Notice of the Amended Application. Order No. 35104.

At the Commission’s August 31, 2021 Decision Meeting, Staff represented that the parties had met and discussed procedure and scheduling for this case. Staff noted that not all parties agreed on procedure—with some parties preferring a technical hearing to modified procedure—but the parties agreed on a general timeline by which to process this matter.

The Commission now sets deadlines and provides notice of a telephonic public workshop and a telephonic customer hearing.

**NOTICE OF SCHEDULING**

YOU ARE HEREBY NOTIFIED that the Commission adopts the following procedural schedule:

- NOTICE OF SCHEDULING
- NOTICE OF MODIFIED PROCEDURE
- NOTICE OF PUBLIC WORKSHOP
- NOTICE OF CUSTOMER HEARING
- ORDER NO. 35160

Public Workshop	October 5, 2021
Staff/Intervenor Comment Deadline	October 13, 2021
Staff/Intervenor Reply Comment Deadline	October 20, 2021
Companies' Reply Deadline	October 27, 2021
Customer Hearing	November 1, 2021
Customer Comment Deadline	November 8, 2021

**NOTICE OF MODIFIED PROCEDURE**

YOU ARE FURTHER NOTIFIED that the Commission has preliminarily determined that the public interest may not require a formal hearing in this matter, and that it will proceed under Modified Procedure pursuant to Rules 201 through 204 of the Commission’s Rules of Procedure, IDAPA 31.01.01.201 through .204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that **Staff and Intervenors must file any comments by October 13, 2021.**

YOU ARE FURTHER NOTIFIED that **Staff and Intervenors must file any responses by October 20, 2021.**

YOU ARE FURTHER NOTIFIED that **the Companies must file reply comments by October 27, 2021.**

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application. **Persons interested in filing written comments must do so by November 8, 2021.** Comments must be filed through the Commission’s website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission’s home page at [www.puc.idaho.gov](http://www.puc.idaho.gov). Click the “Case Comment Form” and complete the form using the case number as it appears on the front of this document. To file by e-mail, the customer must e-mail

the comments to the e-mail addresses listed below. In addition to submitting the comments to the Commission Secretary, the customer must also e-mail the Companies at the e-mail addresses listed below if provided by the Companies. If computer access is unavailable, then comments may be mailed to the Commission and Companies at these addresses:

**For the Idaho Public Utilities  
Commission:**

Commission Secretary  
P.O. Box 83720  
Boise, ID 83720-0074  
[secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)

Street Address for Express Mail:

11331 W. Chinden Blvd.  
Building 8, Ste. 201-A  
Boise, Idaho 83714

**For SUEZ Water Idaho, Inc.:**

Michael Creamer  
Preston Carter  
601 Bannock St.  
Boise, Idaho 83702  
[mcc@givenspursley.com](mailto:mcc@givenspursley.com)  
[prestoncarter@givenspursley.com](mailto:prestoncarter@givenspursley.com)

Marshall Thompson  
8248 W. Victory Rd.  
Boise, Idaho 83709  
[Marshall.thompson@suez.com](mailto:Marshall.thompson@suez.com)

**For Eagle Water Company:**

Molly O' Leary  
1775 W. State St, #150  
Boise, Idaho 83702  
[molly@bizcounseloratlaw.com](mailto:molly@bizcounseloratlaw.com)

Robert Deshazo  
188 W. State St.  
Eagle, Idaho 83616  
[eaglewaterco@gmail.com](mailto:eaglewaterco@gmail.com)

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

**NOTICE OF PUBLIC WORKSHOP**

YOU ARE FURTHER NOTIFIED that Staff will hold a telephonic, public, informational workshop for customers taking service from the Companies on **TUESDAY**,

NOTICE OF SCHEDULING  
NOTICE OF MODIFIED PROCEDURE  
NOTICE OF PUBLIC WORKSHOP  
NOTICE OF CUSTOMER HEARING  
ORDER NO. 35160

**OCTOBER 5, 2021, AT 7:00 PM (MDT)**. The purpose of the workshop is to provide customers with an overview of the Application and Staff's analysis regarding the proposed acquisition of Eagle Water by SUEZ and its potential impact on customers. At the workshop, customers may ask Staff about the Application and how customers may further participate in the proceeding. Representatives of the Companies may also be available. To participate online, please visit **idahogov.webex.com** and enter **2463 517 8624**. At the next window, enter your name, e-mail address and the password **OctoberWorkshop**. To participate by telephone, please call **1-415-655-0001** and enter the passcode **2463 517 8624** when prompted.

### **NOTICE OF CUSTOMER HEARING**

YOU ARE FURTHER NOTIFIED that the Commission will conduct a telephonic customer hearing in this matter on **MONDAY, NOVEMBER 1, 2021, AT 7:00 PM (MST)**. The purpose of the public hearing is to take testimony from members of the public and customers of the Companies. To participate by telephone, please call **1-415-655-0001** and enter the passcode **2456 479 3535** when prompted. Those planning on testifying are encouraged to join the hearing at 6:30 PM (MST).

YOU ARE FURTHER NOTIFIED that depending on the attendance and public interest, the Commission may impose a five (5) minute cap on individual's testimony to ensure that all interested persons have an opportunity to present their positions on the record. Additionally, interested persons who have lengthy testimony are encouraged to file their full testimony—or the portion exceeding the time limit—in accordance with the public comment instructions.

### **ORDER**

IT IS HEREBY ORDERED that the procedural schedule as set forth in the above Notice of Scheduling is approved.

IT IS FURTHER ORDERED that the Amended Joint Application be processed by Modified Procedure, Rule 201-204 (IDAPA 31.01.01.201-.204). Staff and Intervenors must file comments by October 13, 2021. Staff and Intervenors must file any reply comments by October 20, 2021. The Companies must file any reply comments by October 27, 2021. Interested persons must file any comments by November 8, 2021.

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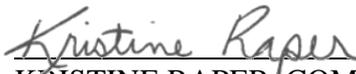
IT IS FURTHER ORDERED that Commission Staff hold a telephonic, public, informational, customer workshop on Tuesday, October 5, 2021, at 7:00 PM (MDT).

IT IS FURTHER ORDERED that the Commission will hold a telephonic customer hearing at which customers and interested members of the public may testify on Monday, November 1, 2021, at 7:00 PM (MST).

IT IS FURTHER ORDERED that parties should continue to comply with Order No. 35058, issued June 3, 2021. All pleadings should be filed with the Commission electronically and shall be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should also be accomplished electronically. Voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

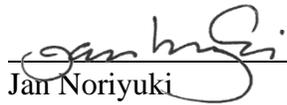
DONE by order of the Idaho Public Utilities Commission at Boise, Idaho this 9<sup>th</sup> day of September 2021.

  
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PAUL KJELLANDER, PRESIDENT

  
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KRISTINE RAPER, COMMISSIONER

  
\_\_\_\_\_  
ERIC ANDERSON, COMMISSIONER

ATTEST:

  
\_\_\_\_\_  
Jan Noriyuki  
Commission Secretary

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